

# CITY COUNCIL MEETING AGENDA

## CITY OF BRIDGE CITY



TUESDAY, MARCH 21, 2017  
6:00 PM

City Hall Council Chambers  
260 Rachal  
Bridge City TX 77611

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1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGES TO THE UNITED STATES FLAG AND THE STATE OF TEXAS FLAG**
3. **APPROVAL OF THE AGENDA**
4. **PRESENTATION OF PROCLAMATIONS**
  - (a) Proclamation presented to Mr. John Repasky in recognition and celebration of his 100<sup>th</sup> Birthday which occurred on March 1, 2017
  - (b) Proclamation presented to Judge James Scales III and Judge Ida Schossow declaring the month of March 2017 as "American Red Cross Month" in the City of Bridge City
  - (c) Proclamation presented to Darla Daigle, with Rape & Suicide Crisis of Southeast Texas Inc., declaring the month of ~~March~~ April 2017 as "Sexual Assault Awareness Month"
5. **REPORTS & COMMENTS FROM:**
  - (a) City Manager
  - (b) City Council
  - (c) City Staff
6. **CITIZEN COMMENTS**

*At this time comments will be taken from citizens on subject matters not on the agenda. All comments are limited to a maximum of three minutes for each speaker as adopted in the City of Bridge City Council Decorum and Procedures Policy. As noted in the Texas Open Meetings Act no deliberation of or decision about a subject not included on the current meeting notice shall be allowed by Council. Your comments are appreciated and will be forwarded to staff.*

## 7. RESOLUTION

- (a) Consideration and possible action to adopt Resolution No. 2017-07(R) opposing proposed Senate Bill 2 and requesting Senator Robert Nichols to vote against this measure

## 8. ITEMS FOR DISCUSSION & POSSIBLE ACTION

- (a) Presentation of "Reflectors 4 Responders" project by Youth Leadership Southeast Texas
- (b) Consideration and possible action to approve the minutes of the February 21, 2017 City Council Meeting
- (c) Consideration and possible action to approve City bills for the month of February 2017
- (d) Consideration and possible action approving a request submitted by Adam Stout, with Stout Builders LLC, to tie on to City water and sewer at 165 Tower Road, which is located in the extraterritorial jurisdiction of the City of Bridge City
- (e) Update on Board of Adjustment annual variance granted to Mark Dunn for placement of a double-faced LED digital message board on Texas Avenue
- (f) Consideration and possible action regarding an amendment to the Municipal Contract for Sanitation Service between the City of Bridge City and BFI Waste Services of Texas, LP d.b.a. Allied Waste Services of Beaumont // Republic Services of Beaumont extending the term beginning October 1, 2016 and continued through September 30, 2021
- (g) Discussion of Senate Bill 715 regarding laws that regulate municipal annexations
- (h) Consideration and possible action regarding a recommendation submitted by the Planning and Zoning Commission to approve a Preliminary Plat application from Stephen Gault for Twin Lakes Subdivision, Phase II (Lots 1 -22) , which is a subdivision located in the extraterritorial jurisdiction of the City of Bridge City

## 9. ADJOURN

**AGENDA POSTING CERTIFICATION:** I, the undersigned authority, do hereby certify that the March 21, 2017 Agenda of items to be considered by the City Council of Bridge City was posted on the City of Bridge City Bulletin Board located at City Hall, 260 Rachal, at 11:45 a.m. on Thursday, March 16, 2017.

**/s/ Sherry Tisdale**

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SHERRY TISDALE, CITY SECRETARY

**EXECUTIVE SESSION STATEMENT:** The City Council of Bridge City reserves the right to adjourn into a Closed Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Chapter 551 of the TEXAS GOVERNMENT CODE, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices) and Section 551.087 (Deliberation Regarding Economic Development Negotiations).

**NOTICE OF ASSISTANCE:** Persons with disabilities who plan to attend this meeting are requested to contact the City Secretary's office 48 hours in advance of the meeting at 409.735.6801 and reasonable accommodations will be made for assistance.