

# CITY COUNCIL MEETING

## AGENDA

### CITY OF BRIDGE CITY



TUESDAY, OCTOBER 19, 2021

6:00 PM

City Hall Council

Chambers260 Rachal

Bridge City TX 77611

---

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE TO THE UNITED STATES FLAG AND THE STATE OF TEXAS FLAG

4. APPROVAL OF AGENDA

1

5. REPORTS & COMMENTS FROM:

- (a) City Manager
- (b) City Council
- (c) City Staff
- (d) Mayor

6. CITIZEN COMMENTS

*At this time comments will be taken from citizens on subject matters not on the agenda. All comments are limited to a maximum of three minutes for each speaker as adopted in the City of Bridge City Council Decorum and Procedures Policy. As noted in the Texas Open Meetings Act no deliberation of or decision about a subject not included on the current meeting notice shall be allowed by Council. Your comments are appreciated and will be forwarded to staff.*

7. RESOLUTIONS

(a) Consideration and possible action to approve Resolution No. 2021-20(R) adopting a temporary disaster exemption for qualified property damaged by disaster

4

(b) Consideration and possible action to approve a Resolution 2021-21(R)

6

authorizing the submittal of one or more DR-4586 HMGP applications to the Texas Division of Emergency Management, authorizing the Mayor and City Manager to act as the City's authorized representative in all matters pertaining to the application, and committing matching funds.

**8. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

- (a) Consideration and possible action to approve the minutes for the September 21, 2021 City Council Meeting 7
  
- (b) Consideration and possible action to approve City bills for the month of September 2021 16
  
- (c) Consider recommendation from the Planning and Zoning Commission to call a joint public hearing on November 15, 2021, on a request from Michael Merritt for a zone change from R-1 (Single Family Residential District) to R-3 (Multi Family Residential) instead of the requested zone of C-3 (Third Commercial District) on property located on Billeaud Rd. further described as lot part of 12 block 5 Rose Terrace #2 and property located on East Roundbunch further described as ABST 15 John Jett, Tract 159B acres 1.044 as shown on attached map 25
  
- (d) Consider recommendation from the Planning and Zoning Commission to call a joint public hearing on November 15, 2021, on a request from Patricio Castro for a zone change from R-1 (Single Family Residential District) to R-3 (Multi Family Residential) instead of the requested zone of C-3 (Third Commercial District) on property located on 350 East Roundbunch further described as ABST 15 John Jett Tract 159 acres 2.089 as shown on attached map 27
  
- (e) Consider recommendation from the Planning and Zoning Commission to call a joint public hearing on November 15, 2021, on a request from Javier Barras for a zone change from R-1 (Single Family Residential District) to R-3 (Multi Family Residential) on property located on Tenney Street further described as lot part of 7 block 1 Orange County Farms Subdivision as shown on attached map 29
  
- (f) Consideration and possible action to appoint/reappoint members for the 2021-2022 terms to the Planning and Zoning Commission
  
- (g) Consideration and possible action to appoint/reappoint members for the 2021-2022 terms to the Board of Adjustment
  
- (h) Consideration and possible action to appoint/reappoint members for the 2021-2022 terms to the Building Standards Commission

- (i) Consideration and possible action to appoint/reappoint members for the 2021- 2022 terms to the Bridge City Public Library Advisory Board

**9. ADJOURN**

**AGENDA POSTING CERTIFICATION:** I, the undersigned authority, do hereby certify that the October 19, 2021, Agenda of items to be considered by the City Council of Bridge City was posted on the City of Bridge City Bulletin Board located at City Hall, 260 Rachal, at 3:15 p.m. on Thursday, October 14, 2021.

*/s/Jeanie McDowell*

\_\_\_\_\_  
JEANIE MCDOWELL, CITY SECRETARY

**EXECUTIVE SESSION STATEMENT:** The City Council of Bridge City reserves the right to adjourn into a Closed Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Chapter 551 of the TEXAS GOVERNMENT CODE, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices) and Section 551.087 (Deliberation Regarding Economic Development Negotiations).

**NOTICE OF ASSISTANCE:** Persons with disabilities who plan to attend this meeting are requested to contact the City Secretary's office 48 hours in advance of the meeting at 409.735.6801 and reasonable accommodations will be made for assistance.

## RESOLUTION NO. 2021-20(R)

### A RESOLUTION FOR THE CITY OF BRIDGE CITY ADOPTING A TEMPORARY DISASTER EXEMPTION FOR QUALIFIED PROPERTY DAMAGED BY DISASTER

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIDGE CITY, TEXAS:**

**WHEREAS**, Tropical Storm Nicholas came through our area, for which the governor issued a Disaster Declaration for Orange County;

**WHEREAS**, the 86<sup>th</sup> Legislature passed the Texas Property Tax Code Section 11.35 Temporary Exemption for Qualified Property Damaged by Disaster;

**WHEREAS**, Section 11.35(c) reads: ...if the governor first declares territory in a taxing unit to be a disaster area as a result of a disaster on or after the date a taxing unit adopts a tax rate for the tax year in which the declaration is issued, a person is not entitled to the exemption for that tax year unless the governing body of the taxing unit adopts the exemption in the manner provided by law for official action by the body,

**WHEREAS**, this exemption expires on December 31 of the year of the disaster,

**WHEREAS**, Section 11.35(d) An exemption adopted by the governing body of a taxing unit under Subsection (c) must:

1. Specify the disaster to which the exemption pertains; and
2. Be adopted not later than the 60<sup>th</sup> day after the date the governor first declares territory in the taxing unit to be a disaster as a result of the disaster,

**WHEREAS**, Section 11.35(e):

A taxing unit the governing body of which adopts an exemption under Subsection (c) shall, not later than the seventh day after the date the governing body adopts the exemption, notify the chief appraiser of each appraisal district in which the taxing unit participates, the assessor for the taxing unit, and the comptroller of the adoption of the exemption.

PASSED, APPROVED, and ADOPTED on this, the 19th day of October 2021.

---

DAVID RUTLEDGE, Mayor

ATTEST:

---

JEANIE MCDOWELL, City Secretary

---

PAUL M. FUKUDA, City Attorney

DRAFT

**RESOLUTION NO. 2021-21(R)**

**A RESOLUTION OF THE CITY OF BRIDGE CITY, TEXAS, AUTHORIZING THE SUBMISSION OF A HAZARD MITIGATION GRANT PROGRAM (HMGP) APPLICATION THROUGH THE TEXAS DIVISION OF EMERGENCY MANAGEMENT AND AUTHORIZING THE MAYOR AND CITY MANAGER TO ACT AS THE CITY'S EXECUTIVE OFFICERS AND AUTHORIZED REPRESENTATIVES IN ALL MATTERS PERTAINING TO THE CITY'S PARTICIPATION IN THE DR-4586 HAZARD MITIGATION GRANT PROGRAM.**

**WHEREAS**, the City Council of the City of Bridge City, Texas desires to reduce or eliminate the long-term risk of loss of life, injury, damage to and loss of property, and suffering and hardship, by lessening the impact of future disasters; and

**WHEREAS**, the City desires to develop a viable community, including decent housing and a suitable living environment; and

**WHEREAS**, it is necessary and in the best interests of the City to apply for funding under the DR-4586 Hazard Mitigation Grant Program;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIDGE CITY TEXAS:**

1. That one or more Hazard Mitigation Grant Program applications is hereby authorized to be filed on behalf of the City with the Texas Division of Emergency Management for eligible projects.
2. That the City's application(s) be placed in competition for funding under the February Winter Weather DR-4586 program.
3. That the application(s) be for up to \$550,000 of grant funds to construct improvements, project engineering, acquisition, and grant administration.
4. That the City Council directs and designates the Mayor and City Manager as the City's Chief Executive Officers and Authorized Representatives to act in all matters in connection with this application and the City's participation in the Hazard Mitigation Grant Program.
5. That all funds will be used in accordance with all applicable federal, state, local and programmatic requirements including but not limited to procurement, environmental review, labor standards, real property acquisition, and civil rights requirements.
6. That it further be stated that the City is committing up to \$137,500 from its General Fund as a cash contribution and/or in-kind services toward the administration and construction activities of the selected project.

**Passed and approved** this 19<sup>th</sup> day of October 2021.

---

David Rutledge, Mayor

ATTEST:

---

Jeanie McDowell, City Secretary

<b>AARON ROCCAFORTE</b> <i>Mayor Pro-Tem/Council Member, Place 1</i>	<b>DAVID RUTLEDGE</b> <i>Mayor</i>	<b>DANNY HARRINGTON</b> <i>Council Member, Place 4</i>
<b>MIKE REED</b> <i>Council Member, Place 2</i>		<b>TERRI GAUTHIER</b> <i>Council Member, Place 5</i>
<b>TAMMI FISETTE</b> <i>Council Member, Place 3</i>		<b>LUCY FIELDS</b> <i>Council Member, Place 6</i>

## CITY COUNCIL REGULAR MEETING

### CITY OF BRIDGE CITY

**September 21, 2021**

The City Council of Bridge City met in a regular session on Tuesday, September 21, 2021, at the City Hall of Bridge City, 260 Rachal, Bridge City, Texas.

#### **1. CALL TO ORDER**

---

Mayor Pro-Tem Roccaforte called the City Council meeting to order at 6:00 p.m.

#### **CITY COUNCIL PRESENT:**

Mayor Pro-Tem Aaron Roccaforte  
 Council Member Mike Reed  
 Council Member Tammi Fisette  
 Council Member Danny Harrington  
 Council Member Terri Gauthier  
 Council Member Lucy Fields

**CITY COUNCIL ABSENT:** Mayor David Rutledge.

#### **CITY STAFF PRESENT:**

City Manager Jerry D. Jones  
 City Secretary Jeanie McDowell  
 City Attorney Paul Fukuda  
 Finance Director Karen Morgan  
 Police Chief Tod McDowell  
 Personnel/Purchasing Director Kim Tucker  
 Public Works Director Mike Lund  
 Utility Superintendent Mike Die  
 Assistant Chief Robert Bergeron  
 Police Officer Matthew Wappler

## 2. INVOCATION

---

Invocation given by Council Member Tammi Fisette.

## 3. PLEDGE TO THE UNITED STATES FLAG AND THE STATE OF TEXAS FLAG

---

Mayor Pro-Tem Roccaforte led in the pledge of allegiance to the United States flag and to the State of Texas flag. At the conclusion of the pledges, Mayor Pro-Tem Roccaforte thanked everyone for coming to the meeting.

## 4. APPROVAL OF AGENDA

---

Council Member Fields made a motion to approve the agenda, seconded by Council Member Fisette.

With no corrections, additions, or deletions, Mayor Pro-Tem Roccaforte called for a vote.

### **MOTION CARRIED.**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fisette, Harrington, Gauthier, and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

## 5. REPORTS AND COMMENTS FROM:

---

### **(a) City Manager**

**City Manager Jerry Jones** had the following report for Council:

1. Council Members received packets for the TML Annual Conference for October 6, 7, & 8.
2. The Council Meeting for October 5, 2021, would be on the agenda and they would talk about cancelling because of the lack of a quorum for that meeting.
3. An informational update: after review by the Chief of Police and the department, he has asked for that additional police officer and City Staff would present a budget amendment at the meeting in October.
4. Entergy has made an application to the PUC for the Orange County Advance Power Plant, so it will be coming to Orange County.

Mike Lund reported:

1. Generators – talked to both Centerpoint Energy and the electrician, the generator at the Public Works building would be hooked up on Thursday. Centerpoint Energy would

be here next week to put in the tap, and Entergy would shut City Hall's power off Saturday to install the transfer switch.

2. Franklin Street – will begin work on Friday to finish this project.
3. Culvert on Warner Street – this project is almost complete.
4. Meters – have changed out roughly around 200.
5. Wastewater Treatment Plant – supplies should be delivered in November for the headwork screens.
6. Drying Bed Covers – began work on the covers, the contractors poured concrete and would be getting supplies to replace the covers.
7. Waterwood Tank – the contractors took core samples, and they were getting ready to pour the foundation.
8. Sewer Yard Lines – the contractors have completed half of the project, because of the weather slowing the process down.
9. Demos – the City has been getting a lot of calls regarding tearing down old homes, City Staff would be getting a backhoe in to begin the demolition of the Green Acres Nursing Home. The Drainage District would help transport the track hoe. The City would also get the houses torn down on Bland Street and Russell Street.

**(b) City Council**

**Mayor Pro-Tem Roccaforte**

None.

**Council Member Mike Reed**

None.

**Council Member Tammi Fiset** asked Mr. Lund if half of the sewer lines were done.

Mr. Lund said yes.

**Council Member Danny Harrington**

None.

**Council Member Gauthier**

None.

**Council Member Lucy Fields** said she had some citizens on Ridgewood that would like to thank the City. She said this last down pour of rain the citizens had some flooding and they called the

City. She said City Staff were there in twenty minutes, they unplugged the culverts, and the water went down very quickly. She said they were very appreciative and asked her to tell the City thank you.

She also said October 5, 2021, is National Night Out, some of the City Council would be in Houston and she asked the other Council Members that would be in town if they could go out and give the City representation. She said this is for first responders and there would be a lot of people there. She said this would be a good showing for the first responders. She said the Christmas Parade would be December 4, 2021, and the City Council would have a float in the parade.

**(c) City Staff Report**

None.

***City Attorney Paul Fukuda***

None.

**(d) Mayor**

***Mayor David Rutledge had the following report:***

Absent.

**6. CITIZEN COMMENTS**

---

**Kenneth Prosperie**

**819 Sunnyside**

Mr. Prosperie said he just wanted to talk to them about something they were fixing to vote on amending the Floodplain Ordinance. He said he did not know if anyone explained the Floodplain Ordinance to City Council, but he got a quick glimpse of it and said he was thinking wow does the City Council know what they were voting on. He said the bottom line was they had an issue on 220 Parkside Drive where a guy built a building, and he didn't even pull a permit. He said they ended up getting, he is guessing an Appeals Board or a Board of Adjustments he may be saying it wrong, and they came in and they okayed this. He said when he got to reading this Ordinance, it says like variances it's against, they can't even vote on something like that because it's a conflict of existing local laws of ordinances. He said basically what he was trying to say if you already got an ordinance saying you are supposed to pull a permit you violated an ordinance right away. He said then the guy made a comment saying well the city inspector told him he could do it, but he is no longer with us, so it's okay. He said that is all hearsay and in a court of law that would never fly, nobody should vote for that, he should have documented proof that the guy said it was okay to do. He said everybody really needs to know what they were voting on, it's a lot to know and if you put people on an appeal board, what do they know. He said I mean hey that's my friend, come on get it done. He said anyway thank y'all.

**7. ORDINANCE**

---

**(a) *Consideration and possible action to approve Ordinance No. 2021-09 amending the City of Bridge City's floodplain Ordinance No. 87-16***

Mr. Fukuda read the caption only of Ordinance No. 2021-09, thereby constituting the reading of the ordinance as required by City Charter, Section 3.10.

Council Member Fields made a motion to approve Ordinance No. 2021-09 amending the City of Bridge City's Floodplain Ordinance No. 87-16, seconded by Council Member Reed.

After discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED.**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fiset, Harrington, Gauthier and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

**(b) Consideration and possible action to approve Ordinance No. 2021-12 denying the rate increase request of Entergy Texas, Inc. filed on August 31, 2021**

Mr. Fukuda read the caption only of Ordinance No. 2021-12, thereby constituting the reading of the ordinance as required by City Charter, Section 3.10.

Council Member Gauthier made a motion to approve Ordinance No. 2021-12 denying the rate increase request of Entergy Texas, Inc. filed on August 31, 2021, seconded by Council Member Harrington.

After discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED.**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fiset, Harrington, Gauthier and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

**8. RESOLUTIONS**

---

***Consideration and possible action to approve Resolution No. 2021-18(R) approving the submission of an application for a State and Community Highway Safety Grant Program for STEP Comprehensive 2022 Project to be operated for the FY2022***

Council Member Fields made a motion to approve Resolution No. 2021-18(R) approving submission of an application for a State and Community Highway Safety Grant Program for STEP

Comprehensive 2022 Project to be operated for the FY2022, seconded by Council Member Gauthier.

After discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED.**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fiset, Harrington, Gauthier and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

**(b) Consideration and possible action to approve Resolution No. 2021-19(R) nominating Philip Welch as a candidate for the Board of Directors of the Orange County Appraisal District**

Council Member Fields made a motion to approve Resolution No. 2021-19(R) nominating Philip Welch as a candidate for the Board of Directors of the Orange County Appraisal District, seconded by Council Member Harrington.

After discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED.**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fiset, Harrington, Gauthier, and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

**9. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

---

**(a) Consideration and possible action to approve the minutes for the September 7, 2021 City Council Meeting**

Council Member Gauthier made a motion to approve the minutes of the September 7, 2021, City Council Meeting, seconded by Council Member Fields.

With no corrections, additions, or deletions, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED.**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fiset, Harrington, Gauthier, and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

***(b) Consideration and possible action to approve City bills for the month of August 2021***

Council Member Reed made a motion to approve the City bills for the month of August 2021, seconded by Council Member Fields.

With no further discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED.**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fiset, Harrington, Gauthier and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

***(c) Consideration and possible action to appoint/reappoint members for the 2021-2022 terms to the following City Boards and Commissions***

***Board of Adjustment***

***Building Standards Commission***

***Planning and Zoning Commission***

***Library Advisory Board***

Council Member Harrington made a motion to approve to appoint/reappoint members for the 2021-2022 terms to the following City Boards and Commissions, seconded by Council Member Reed.

Council Member Fields amended the motion to table the agenda item until the second meeting in October, seconded by Council Member Reed.

After discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED:**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fiset, Harrington, Gauthier and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

**(d) Consideration and possible action authorizing the City of Bridge City to enter into a contract with the Bridge City Police Association for the period effective October 1, 2021 through September 30, 2022**

Council Member Fields made a motion to authorize the City of Bridge City to enter into a contract with the Bridge City Police Association for the period effective October 1, 2021 through September 30, 2022, seconded by Council Member Gauthier.

After discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED:**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fisette, Harrington, Gauthier, and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

**(e) Consideration and possible action to cancel or reschedule the October 5, 2021 City Council meeting due to Council's attendance at the Texas Municipal League Conference in Houston, Texas**

Council Member Gauthier made a motion to cancel the October 5, 2021, City Council meeting due to Council Member's attendance at the Texas Municipal League Conference in Houston, Texas, seconded by Council Member Fields.

After discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED:**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fisette, Harrington, Gauthier, and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

**10. ADJOURN**

---

Council Member Harrington made a motion to adjourn the meeting at 6:31 p.m., seconded by Council Member Fields.

With no further discussion, Mayor Pro-Tem Roccaforte called for a vote.

**MOTION CARRIED:**

**Ayes:** Mayor Pro-Tem Roccaforte, Council Members Reed, Fisette, Harrington, Gauthier, and Fields.

**Noes:** None.

**Absent:** Mayor Rutledge.

---

Aaron Roccaforte, Mayor Pro-Tem

ATTEST:

---

Jeanie McDowell, City Secretary

DRAFT

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-0010	BRIDGE CITY STATE BANK	6	69,755.19	N	01 4112-00	FICA PAYABLE	13,330.16
					01 4114-00	MEDICARE PAYABLE	3,117.55
					01 4116-00	WITHHOLDING PAYABLE	23,723.09
					01 810-00-1050	FICA/MEDICARE	118.58
					01 811-00-1050	FICA/MEDICARE	345.56
					01 812-00-1050	FICA/MEDICARE	771.76
					01 813-00-1050	FICA/MEDICARE	394.98
					01 814-00-1050	FICA/MEDICARE	490.72
					01 815-00-1050	FICA/MEDICARE	255.32
					01 816-00-1050	FICA/MEDICARE	8,806.21
					01 817-00-1050	FICA/MEDICARE	113.83
					01 820-00-1050	FICA/MEDICARE	2,903.56
					01 822-00-1050	FICA/MEDICARE	657.45
					01 824-00-1050	FICA/MEDICARE	260.61
					01 826-00-1050	FICA/MEDICARE	122.06
					01 828-00-1050	FICA/MEDICARE	758.22
					01 832-00-1050	FICA/MEDICARE	448.85
					02 4112-00	FICA PAYABLE	3,476.37
					02 4114-00	MEDICARE PAYABLE	813.03
					02 4116-00	WITHHOLDING PAYABLE	4,557.88
					02 840-00-1050	FICA/MEDICARE	214.86
					02 841-00-1050	FICA/MEDICARE	592.46
					02 842-00-1050	FICA/MEDICARE	2,548.08
					02 848-00-1050	FICA/MEDICARE	934.00
01-0013	SUPERIOR VISION	2	477.02	N	01 4134-00	SUPERIOR VISION	239.10
					02 4134-00	SUPERIOR VISION	237.92
01-0014	CIGNA HEALTHCARE	2	2,674.38	N	01 4122-00	DENTAL/LIFE PAYABLE	748.59
					01 811-00-1052	GROUP HEALTH	29.33
					01 812-00-1052	GROUP HEALTH	29.60
					01 813-00-1052	GROUP HEALTH	29.82
					01 814-00-1052	GROUP HEALTH	59.15
					01 815-00-1052	GROUP HEALTH	2.41
					01 816-00-1052	GROUP HEALTH	588.49
					01 820-00-1052	GROUP HEALTH	235.22
					01 822-00-1052	GROUP HEALTH	59.15
					01 824-00-1052	GROUP HEALTH	30.24
					01 826-00-1052	GROUP HEALTH	29.60
					01 828-00-1052	GROUP HEALTH	58.93
					01 832-00-1052	GROUP HEALTH	59.57
					02 4122-00	DENTAL/LIFE PAYABLE	319.67
					02 840-00-1052	GROUP HEALTH	29.82
					02 841-00-1052	GROUP HEALTH	30.24
					02 842-00-1052	GROUP HEALTH	206.22
					02 848-00-1052	GROUP HEALTH	128.33
01-0063	TEXAS MUNICIPAL POLICE AS	2	396.00	N	01 4146-00	POLICE UNION DUES PAYA	396.00
01-0065	TEXAS MUNICIPAL	2	59,010.05	N	01 4140-00	TMRS PAYABLE	14,632.09
					01 811-00-1069	RETIREMENT (TMRS)	679.80
					01 812-00-1069	RETIREMENT (TMRS)	1,464.07
					01 813-00-1069	RETIREMENT (TMRS)	805.98
					01 814-00-1069	RETIREMENT (TMRS)	930.98

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-0065	TEXAS MUNICIPAL	2	59,010.05	N	** (CONTINUED) **		
					01 816-00-1069	RETIREMENT (TMRS)	17,264.86
					01 820-00-1069	RETIREMENT (TMRS)	5,806.10
					01 822-00-1069	RETIREMENT (TMRS)	1,323.60
					01 824-00-1069	RETIREMENT (TMRS)	509.36
					01 826-00-1069	RETIREMENT (TMRS)	236.12
					01 828-00-1069	RETIREMENT (TMRS)	1,503.73
					01 832-00-1069	RETIREMENT (TMRS)	874.40
					02 4140-00	TMRS PAYABLE	4,101.29
					02 840-00-1069	RETIREMENT (TMRS)	491.30
					02 841-00-1069	RETIREMENT	1,207.13
					02 842-00-1069	RETIREMENT (TMRS)	5,312.38
					02 848-00-1069	RETIREMENT (TMRS)	1,806.98
01-0080	CITY OF BRIDGE CITY	1	873.35	N	01 810-00-5462	WATER - CITY BUILDINGS	20.65
					01 816-00-5462	WATER - CITY BUILDINGS	54.60
					01 820-00-5462	WATER - CITY BUILDINGS	104.48
					01 824-00-5462	WATER - CITY BUILDINGS	34.65
					01 826-00-5462	WATER - CITY BUILDINGS	82.60
					01 826-00-5472	WATER - LL/PC/FL FIELD	395.15
					01 832-00-5462	WATER - CITY BUILDINGS	34.65
					02 840-00-5462	WATER - CITY BUILDINGS	37.97
					02 842-00-5462	WATER - CITY BUILDINGS	67.30
					02 848-00-5462	WATER - CITY BUILDINGS	41.30
01-0095	NATIONWIDE RETIREMENT SOL	2	3,306.00	N	01 4132-00	DEFERRED COMPENSATION	2,656.00
					02 4132-00	DEFERRED COMPENSATION	650.00
01-0100	COLONIAL LIFE/ACCIDENT	4	2,618.06	N	01 4126-00	COLONIAL PAYABLE	2,057.66
					02 4126-00	COLONIAL PAYABLE	560.40
01-0103	AFLAC ADMINISTRATIVE	4	1,380.74	N	01 4127-00	AFLAC PAYABLE	1,067.52
					02 4127-00	AFLAC PAYABLE	313.22
01-0136	AMERICAN MUNICIPAL SERVIC	1	5,693.47	N	01 4190-00	AMS (WARRANT FEES) PAY	5,693.47
01-0175	BAKER & TAYLOR	10	1,040.74	N	01 832-00-3252	MAPS, BOOKS, ETC. <b>Library</b>	1,040.74
01-0205	BEAUMONT ENTERPRISE	1	900.00	Y	01 810-00-2102	ADS & PUBLICATIONS <b>Assist Finance Director Ad</b>	900.00
01-0220	BIG RED AC	1	276.00	N	01 816-00-4304	R & M - BUILDING <b>Police Dept A/C</b>	276.00
01-0234	BOREN CONSRUCTION & CONSU	1	210.00	N	01 820-00-4316	R & M - DRAINAGE	180.00
					02 844-00-4332	R & M - MAIN LINES	30.00
01-0251	BRIDGE CITY AUTOMOTIVE	1	1,636.06	N	02 842-00-4368	R & M - VEHICLES <b>Repair Ford F350</b>	1,636.06
01-0255	BC POSTMASTER	1	4,000.00	N	02 840-00-3260	POSTAGE <b>Bulk Mail - Utility Bills</b>	4,000.00
01-0275	REPUBLIC SERVICES	4	64,133.65	N	01 4158-00	REPUBLIC SERVICES PAYA	309.42
					01 828-00-3300	DEMO EXPENSES	454.00
					02 4158-00	REPUBLIC SERVICES PAYA	58,443.70
					02 846-00-2186	SOLID WASTE COLLECTION	4,703.70
					02 848-00-5450	GARBAGE PICKUP	222.83

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT		G/L 1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-0302	CINTAS CORPORATION #084	32	4,827.37	N	01	810-00-2144	JANITORIAL SERVICES	187.28
					01	816-00-2144	JANITORIAL SERVICES	365.60
					01	820-00-2144	JANITORIAL SERVICES	319.76
					01	820-00-4364	R & M - UNIFORM CLEANI	1,479.77
					01	824-00-4364	R & M - UNIFORM CLEANI	160.72
					01	826-00-2144	JANITORIAL SERVICES	478.24
					01	828-00-4364	R & M - UNIFORM CLEANI	83.60
					02	840-00-2144	JANITORIAL SERVICES	190.40
					02	842-00-2144	JANITORIAL SERVICES	127.20
					02	842-00-4364	R & M - UNIFORM CLEANI	915.12
					02	848-00-4364	R & M - UNIFORM CLEANI	519.68
01-0304	CENTERPOINT ENERGY ENTEX	17	840.03	N	01	816-00-5442	NATURAL GAS	55.49
					01	820-00-5442	NATURAL GAS	20.32
					02	842-00-5442	NATURAL GAS	247.22
					02	844-00-5442	NATURAL GAS	517.00
01-0318	STATE COMPROLLER	1	5,824.94	N	02	4026-00	SALES TAX PAYABLE (SAN	5,824.94
01-0326	COBURN'S BEAUMONT-	1	47.20	N	02	844-00-4332	R & M - MAIN LINES	47.20
01-0390	DUPUIS TIRE & SERVICE CEN	3	90.00	Y	01	816-00-4368	R & M - VEHICLES	83.00
					02	842-00-4368	R & M - VEHICLES	7.00
01-0395	DXI INDUST	2	3,617.80	N	02	842-00-3206	CHEMICALS Water	1,266.92
					02	848-00-3206	CHEMICALS Sewer	2,350.88
01-0410	ENTERGY	1	19,815.05	N	01	810-00-5432	ELECTRICITY - CITY BUI	331.20
					01	820-00-5412	ELECTRICITY - STREET L	4,387.01
					01	820-00-5432	ELECTRICITY - CITY BUI	341.75
					01	832-00-5432	ELECTRICITY - CITY BUI	403.25
					02	840-00-5432	ELECTRICITY - CITY BUI	331.19
					02	842-00-5432	ELECTRICITY - CITY BUI	3,727.13
					02	844-00-5422	ELECTRICITY - LIFT STA	4,531.52
					02	848-00-5432	ELECTRICITY - CITY BUI	5,762.00
01-0434	FIRST CHOICE TECHNOLOGY O	1	1.92	N	01	810-00-5452	TELEPHONE	0.65
					01	816-00-5452	TELEPHONE	0.63
					02	840-00-5452	TELEPHONE	0.64
01-0447	DEARBORN LIFE INSURANCE C	6	431.71	N	01	811-00-1052	GROUP HEALTH	8.31
					01	812-00-1052	GROUP HEALTH	4.16
					01	813-00-1052	GROUP HEALTH	8.31
					01	814-00-1052	GROUP HEALTH	16.62
					01	816-00-1052	GROUP HEALTH	163.29
					01	820-00-1052	GROUP HEALTH	71.88
					01	822-00-1052	GROUP HEALTH	16.62
					01	824-00-1052	GROUP HEALTH	8.31
					01	826-00-1052	GROUP HEALTH	8.31
					01	828-00-1052	GROUP HEALTH	13.71
					01	832-00-1052	GROUP HEALTH	12.47
					02	840-00-1052	GROUP HEALTH	8.30
					02	841-00-1052	GROUP HEALTH	8.31
					02	842-00-1052	GROUP HEALTH	58.28

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-0447	DEARBORN LIFE INSURANCE C	6	431.71	N	** (CONTINUED) **		
					02 848-00-1052	GROUP HEALTH	24.93
01-0452	PAUL M. FUKUDA	2	287.36	N	01 810-00-3260	POSTAGE <b>Reimbursement</b>	9.76
					01 815-00-1068	TRAVEL & TRAINING <b>TML</b>	277.60
01-0453	FUELMAN OF LAFAYETTE	1	7,534.61	N	01 816-00-3222	FUELS & LUBRICANTS <b>Police</b>	2,556.35
					01 820-00-3222	FUELS & LUBRICANTS <b>Street</b>	2,730.98
					01 824-00-3222	FUELS & LUBRICANTS <b>Animal</b>	185.31
					01 828-00-3222	FUELS & LUBRICANTS <b>Code</b>	152.64
					02 842-00-3222	FUELS & LUBRICANTS <b>Water</b>	1,909.33
01-0491	GULF COAST	1	1,072.80	N	09 890-40-4356	R & M - STREETS	1,072.80
01-0572	TYLER TECHNOLOGIES	3	16,839.37	N	01 3110-00	PREPAID - MISC. <b>Comp Software</b>	4,111.99
					01 810-00-4308	R & M - COMPUTER SOFTW	1,195.69
					02 840-00-2138	INTERNET PROVIDOR SERV	50.00
					02 840-00-4308	R & M - COMPUTER SOFTW	1,331.69
					13 890-00-4308	R & M - COMPUTER SOFTW	150.00
01-0586	IRON MOUNTAIN	1	2,464.11	N	01 813-00-2180	RECORDS MANAGEMENT	2,464.11
01-0618	JERRY JONES	1	283.20	N	01 812-00-1068	TRAVEL & TRAINING <b>TML</b>	283.20
01-0667	LJA ENGINEERING, INC	1	3,375.00	N	02 840-00-2172	PROFESSIONAL SERVICES	3,375.00
						<b>Culvert Crossing</b>	
01-0680	LUKE APPLICATIONS, LLC	1	50.00	N	02 840-00-4308	R & M - COMPUTER SOFTW	50.00
01-0685	MARKET BASKET	1	42.54	Y	01 810-00-7686	EMPLOYEE RELATIONS	42.54
01-0686	MANNINGS	3	481.07	N	01 810-00-3262	PRINTING	194.10
					01 814-00-3262	PRINTING	18.69
					01 816-00-3262	PRINTING	74.17
					02 840-00-3262	PRINTING	194.11
01-0690	MASTERCARD	1	2,439.08	N	01 810-00-3260	POSTAGE	4.57
					01 810-00-7608	BOARDS, COMMISSIONS, C <b>Budget</b>	145.32
					01 810-00-7686	EMPLOYEE RELATIONS <b>Funerals</b>	347.37
					01 813-00-3252	MAPS, BOOKS, ETC. <b>City Sec</b>	238.80
					01 815-00-1068	TRAVEL & TRAINING <b>City Atty</b>	625.82
					01 816-00-4368	R & M - VEHICLES	24.50
					01 820-00-4328	R & M - LIGHT EQUIPMEN	40.00
					01 824-00-3212	EQUIP. UNDER \$5,000 <b>Catch Pole</b>	210.45
					01 828-00-3252	MAPS, BOOKS, ETC. <b>Software</b>	238.80
					01 828-00-4368	R & M - VEHICLES	90.00
					02 841-00-3210	DUES & SUBSCRIPTIONS	50.00
					02 842-00-3210	DUES & SUBSCRIPTIONS	25.00
					02 842-00-4368	R & M - VEHICLES	7.50
					10 890-00-3207	CHILD SAFETY MATERIALS <b>National Night Out</b>	390.95
01-0743	NAPCO CHEMICAL CO., INC.	1	516.00	N	02 842-00-4344	R & M - PUMPS & MOTORS	516.00
01-0759	O'REILLY AUTOMOTIVE, INC.	8	322.76	N	01 820-00-3286	SUPPLIES-WAREHOUSE	51.92
					01 820-00-4328	R & M - LIGHT EQUIPMEN	97.86
					01 820-00-4368	R & M - VEHICLES	27.99

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-0759	O'REILLY AUTOMOTIVE, INC.	8	322.76	N	** (CONTINUED) **		
					01 824-00-4368	R & M - VEHICLES	144.99
01-0772	ORANGE COUNTY BUILDING MA	10	987.20	N	01 820-00-3286	SUPPLIES-WAREHOUSE	76.83
					01 820-00-4304	R & M - BUILDING	17.98
					01 820-00-4328	R & M - LIGHT EQUIPMEN	13.76
					01 826-00-4304	R & M - BUILDING	33.71
					02 848-00-2194	SLUDGE DISPOSAL	71.94
					09 890-30-4316	R & M - DRAINAGE	772.98
01-0775	ORANGE STATIONER, INC.	2	618.83	N	01 810-00-3284	SUPPLIES-OFFICE	606.08
					02 840-00-3284	SUPPLIES-OFFICE	12.75
01-0777	ORANGE ELECTRIC LLC	1	566.25	Y	02 842-00-4344	R & M - PUMPS & MOTORS Meadowlawn Lify Station	566.25
01-0780	OC APPRAISAL DIST.	1	9,153.00	N	01 810-00-2104	APPRAISAL FEES	4,576.50
					02 840-00-2104	APPRAISAL FEES	4,576.50
01-0790	ORANGE OILFIELD SUPPLY	2	129.91	N	02 844-00-4352	R & M - SERVICES LINES	129.91
01-0792	ORANGEFIELD WATER SUPPLY	2	6,296.65	N	02 842-00-2168	ORGLD WATER - REGAL P	1,137.50
					02 848-00-2169	WATERWOOD SEWER - OF W	5,159.15
01-0835	PT ARTHUR NEWS	1	768.00	N	01 810-00-2102	ADS & PUBLICATIONS Tax Rate Ad	768.00
01-0900	RELIABLE UNIFORM SERVICE	1	46.40	N	01 816-00-1090	UNIFORM CLEANING	46.40
01-0940	SEABREEZE CULVERT, INC.	1	1,227.56	N	09 890-30-4316	R & M - DRAINAGE Culverts	1,227.56
01-0980	AT&T	5	418.71	N	01 810-00-5452	TELEPHONE	10.32
					01 814-00-5452	TELEPHONE	20.65
					01 816-00-5452	TELEPHONE	216.17
					01 824-00-5452	TELEPHONE	49.13
					01 832-00-5452	TELEPHONE	68.98
					02 840-00-5452	TELEPHONE	10.33
					02 848-00-5452	TELEPHONE - LAND/SCADA	43.13
01-0999	SPRINT WASTE SERVICES, LP	1	5,959.73	Y	02 848-00-2194	SLUDGE DISPOSAL	5,959.73
01-1014	SUNBELT RENTALS	1	1,730.55	N	02 844-00-3272	RENTAL/LEASE FIELD EQU Excavator - Bridgeview Cave-in	1,730.55
01-1053	TEXAS EXCAVATION SAFETY S	1	128.25	Y	02 840-00-2160	LINE LOCATES - 811	128.25

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-1054	OFFICE OF THE ATTORNEY GE	8	1,671.86	N	01 4318-00	CHILD SUPPORT - SAN AN	504.62
					01 4322-00	CHILD SUPPORT - J. RAM	468.00
					02 4312-00	CHILD SUPPORT - JEFFER	369.24
					02 4318-00	CHILD SUPPORT - SAN AN	330.00
01-1131	SPECTRUM BUSINESS	2	507.63	Y	01 810-00-5472	SPECTRUM - INTERNET	193.51
					01 832-00-5472	TIME WARNER - INTERNET	120.62
					02 840-00-5472	SPECTRUM - INTERNET	193.50
01-1180	UNITED HEALTH CARE	4	41,024.49	N	01 4120-00	MEDICAL PAYABLE	4,184.34
					01 811-00-1052	GROUP HEALTH	602.42
					01 813-00-1052	GROUP HEALTH	744.58
					01 814-00-1052	GROUP HEALTH	1,347.00
					01 816-00-1052	GROUP HEALTH	14,343.53
					01 820-00-1052	GROUP HEALTH	4,819.36
					01 822-00-1052	GROUP HEALTH	1,347.00
					01 824-00-1052	GROUP HEALTH	602.42
					01 826-00-1052	GROUP HEALTH	602.42
					01 828-00-1052	GROUP HEALTH	602.42
					01 832-00-1052	GROUP HEALTH	1,346.99
					02 4120-00	MEDICAL PAYABLE	2,400.00
					02 840-00-1052	GROUP HEALTH	744.58
					02 841-00-1052	GROUP HEALTH	744.59
					02 842-00-1052	GROUP HEALTH	4,643.42
					02 848-00-1052	GROUP HEALTH	1,949.42
01-1185	UNIQUE DATA SERVICES	2	1,500.00	N	01 816-00-4304	R & M - BUILDING PD-Cameras	1,125.00
					01 832-00-4312	R & M - COMPUTERS	375.00
01-1230	WALMART COMMUNITY BRC	1	765.21	N	01 810-00-3284	SUPPLIES-OFFICE	26.28
					01 810-00-7608	BOARDS, COMMISSIONS, C Budget	126.80
					01 816-00-3284	SUPPLIES-OFFICE	46.10
					01 816-00-4368	R & M - VEHICLES	19.88
					01 820-00-3296	UNIFORMS	11.73
					01 824-00-3240	KENNEL SUPPLIES	107.90
					01 826-00-3214	EQUIP. UNDER \$5,000-0Vacuum	149.00
					01 832-00-3252	MAPS, BOOKS, ETC.	87.82
					01 832-00-3280	SUPPLIES-CLEANING	52.62
					01 832-00-3283	SUPPLIES - CHILDRENS P	116.54
					01 832-00-4312	R & M - COMPUTERS	20.54
01-1265	FABRICATING SOLUTIONS, LL	1	7,213.00	N	02 844-00-4368	R & M - VEHICLES	7,213.00
						Repair Dump Truck	
01-1297	COASTAL WELDING	1	24.80	N	01 820-00-3286	SUPPLIES-WAREHOUSE	24.80
01-1395	GARY R. TRAYLOR & ASSOC.	1	550.00	N	02 840-00-2172	PROFESSIONAL SERVICES	550.00
						Local Portion of Grant	
01-1500	SANITARY SUPPLY CO.	4	3,521.93	N	01 810-00-3280	SUPPLIES-CLEANING	271.11
					01 816-00-3280	SUPPLIES-CLEANING	466.32
					01 826-00-3280	SUPPLIES-CLEANING	1,941.96
					01 832-00-3280	SUPPLIES-CLEANING	571.44
					02 840-00-3280	SUPPLIES-CLEANING	271.10

VENDOR SET: 01 POOLED CASH - AP  
VENDOR CLASS(ES): ALL CLASSES

SORTED BY VENDOR

VENDOR	NAME	NO# INVOICES	TOTAL AMOUNT	1099	G/L ACCT NO#	G/L NAME	G/L AMOUNT
01-2190	NC CHILD SUPPORT CENTRALI	2	391.38	N	01 4321-00	CHILD SUPPORT - TEAGUE	391.38
01-315	CLEAN- CO SYSTEMS, INC	1	3,155.00	Y	02 844-00-4332	R & M - MAIN LINES Bridgeview Sewer Line	3,155.00

COPY

VENDOR SET: 01 City of Bridge City  
 BANK: AP DISBURSEMENT FUND A/P  
 DATE RANGE: 9/01/2021 THRU 9/30/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1	GOVERNMENT FIN. OFFICER ASSOC							
I-0259460	GOVERNMENT FIN. OFFICER ASSOC:	R	9/01/2021			100793		
01 822-00-3210	DUES & SUBSCRIPTIONS	GOVERNMENT FIN. OFFI		170.00	Finance			170.00
1	AGRIPINA MENDOZA							
I-MENDOZACC9421	AGRIPINA MENDOZA:	R	9/01/2021			100794		
01 6122-00	RENTAL - COMMUNITY CENTER	AGRIPINA MENDOZA:		50.00	Refund			50.00
1	KAITLYN POTTER							
I-POTTER91921	KAITLYN POTTER:	R	9/01/2021			100795		
01 6120-00	RENTAL - SR. CITIZEN HALL	KAITLYN POTTER:		50.00	Refund			50.00
1	PENWORTHY COMPANY LLC							
I-0574507-IN	PENWORTHY COMPANY LLC:	R	9/16/2021			100920		
01 832-00-3252	MAPS, BOOKS, ETC.	PENWORTHY COMPANY LL		534.50	Library			534.50
1	AMERICAN TANK CO, INC							
I-16610	AMERICAN TANK CO, INC:	R	9/16/2021			100921		
02 842-00-6595	WATER/SEWER INFRASTRUCTURE	AMERICAN TANK CO, IN		48,125.00				48,125.00
					Move Romero tank to Waterwood			
1	BEAUMONT TROPHIES							
I-79246	BEAUMONT TROPHIES:	R	9/16/2021			100922		
01 810-00-3284	SUPPLIES-OFFICE	BEAUMONT TROPHIES:		13.90				13.90
1	AMERICAN PUBLIC WORKS ASSOC							
I-871641	AMERICAN PUBLIC WORKS ASSOC:	R	9/16/2021			100923		
02 841-00-3210	DUES & SUBSCRIPTIONS	AMERICAN PUBLIC WORK		245.00	Mike Lund - Seminar			245.00
1	LION ELASTOMERS ORANGE, LLC							
I-A190361-C9/2021	LION ELASTOMERS ORANGE, LLC:	R	9/16/2021			100924		
01 810-00-7752	TAX COLLECTION FEES PAID	LION ELASTOMERS ORAN		65,723.83				65,723.83
					Settlement for Indust Tax Reduction			
1	NORMAN HWY CONSTRUCTORS							
I-EST NO 388-1	NORMAN HWY CONSTRUCTORS:	R	9/16/2021			100925		
22 875-00-4316	R & M - DRAINAGE	NORMAN HWY CONSTRUCT		63,970.88				63,970.88
					Culvert Crossings			
1	JESSICA JOHNNIE							
I-JOHNIE83021	JESSICA JOHNNIE:	R	9/16/2021			100926		
01 816-00-2150	MEDICAL SERVICES	JESSICA JOHNNIE:		30.00				30.00
1	LUCY FIELDS							
I-FIELDSTML10/21	LUCY FIELDS:	R	9/21/2021			100979		
01 810-00-1068	TRAVEL & TRAINING	LUCY FIELDS:		277.60	TML			277.60

VENDOR SET: 01 City of Bridge City  
BANK: AP DISBURSEMENT FUND A/P  
DATE RANGE: 9/01/2021 THRU 9/30/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1	TERRY GAUTHIER							
I-GAUTHIERTML10/21	TERRY GAUTHIER:	R	9/21/2021			100980		
01 810-00-1068	TRAVEL & TRAINING	TERRY GAUTHIER:		277.60	TML			277.60
1	AARON ROCCAFORTE							
I-ROCCTML10/21	AARON ROCCAFORTE:	R	9/21/2021			100981		
01 810-00-1068	TRAVEL & TRAINING	AARON ROCCAFORTE:		277.60	TML			277.60

\*\*\* REPORT TOTALS \*\*\* 557,686.88



# MEMO

## PLANNING AND DEVELOPMENT OFFICE

**TO: MAYOR AND CITY COUNCIL**

**FROM: PLANNING AND ZONING COMMISSION**

**DATE: SEPTEMBER 28, 2021**

**SUBJECT: RECOMMENDATION TO CALL A JOINT PUBLIC HEARING FOR CONSIDERATION AND POSSIBLE ACTION ON TWO REZONE REQUESTS BY MICHAEL MERRITT.**

- 1. PROPERTY ON E ROUND BUNCH, FURTHER DESCRIBED AS ABST 15 JOHN JETT, TRACT 159B ACRES 1.044.**
- 2. PROPERTY ON BILLEAUD RD, FURTHER DESCRIBED AS LOT PART OF 12 BLOCK 5 ROSE TERRACE #2**

---

The Planning and Zoning Commission met on Monday, September 27, 2021, at 6:00 p.m. for discussion and action on two proposed zone changes from Michael Merritt from zone R-1 (Single Family Residential District) to C-3 Third Commercial District) on property described as Abst. 15 John Jett Tract 159B. Acres 1.044 and property on Billeaud Rd described as lot part of 12 block 5 Rose Terrace #2.

The Planning and Zoning Commission has recommended to City Council to consider a zone change on both properties from R-1 (Single Family Residential District) to R-3 (Multi Family Residential) instead of the requested zone of C-3.

There were five (5) members of the Planning and Zoning Commission present at the meeting. The vote was in favor of the recommendation to City Council for a joint public hearing to be called on the re-zone from R-1 (Single Family Residential District) to R-3 (Multi Family Residential District)

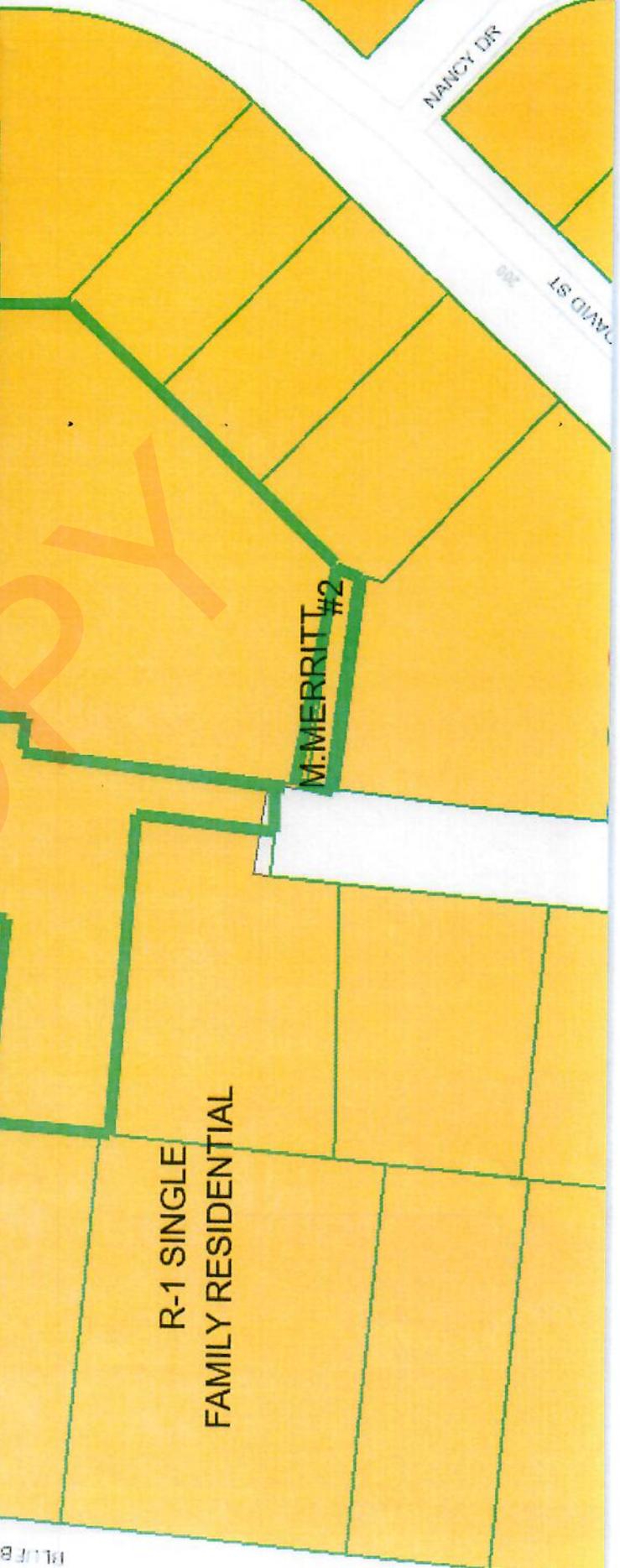
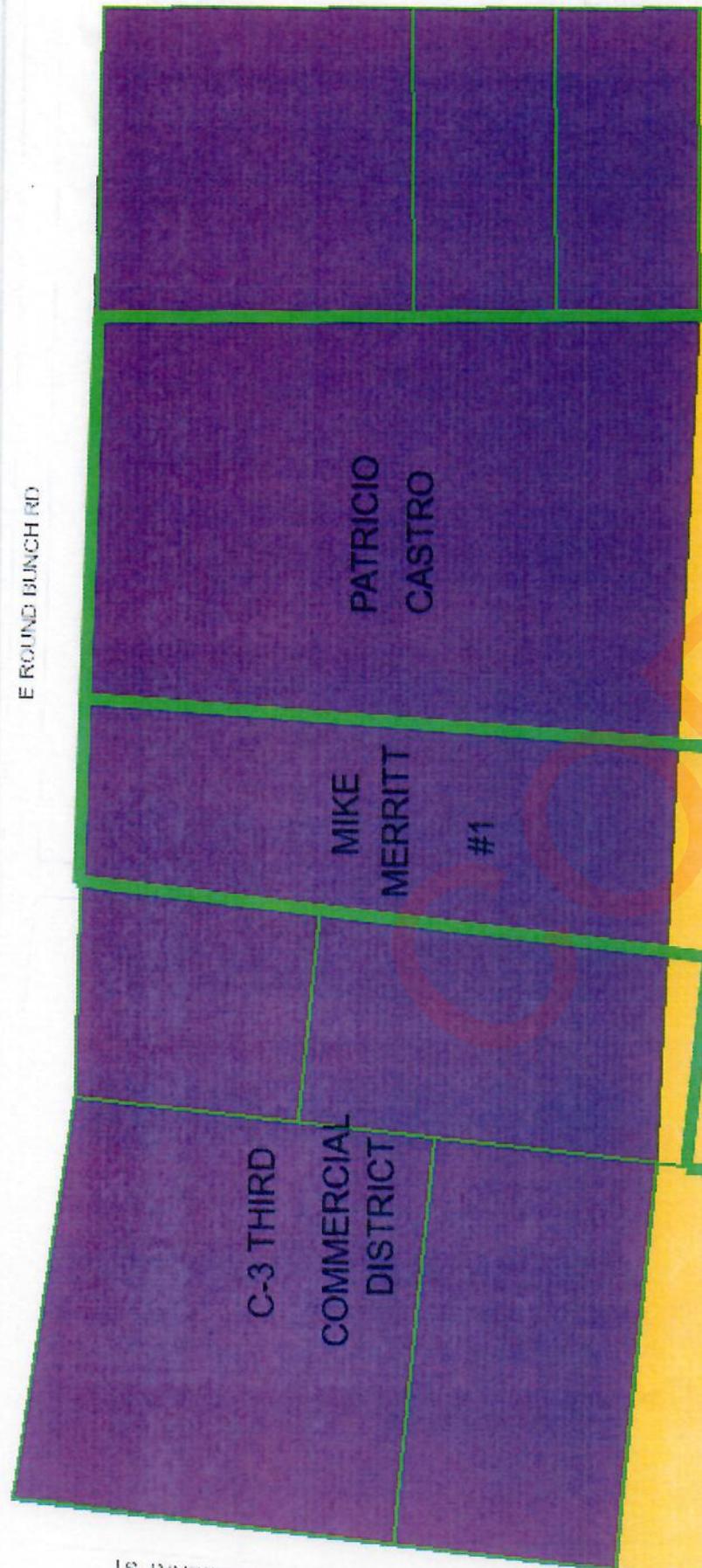
With a vote of four (4) FOR one (1) AGAINST four (4) ABSENT.

Respectfully submitted,

*/s/ Steve Quibodeaux*

Steve Quibodeaux, Vice Chairperson  
Planning and Zoning Commission

/ndp



# MEMO

## PLANNING AND DEVELOPMENT OFFICE

**TO: MAYOR AND CITY COUNCIL**

**FROM: PLANNING AND ZONING COMMISSION**

**DATE: SEPTEMBER 28, 2021**

**SUBJECT: RECOMMENDATION TO CALL A JOINT PUBLIC HEARING FOR CONSIDERATION AND POSSIBLE ACTION ON A REZONE REQUEST ON 350 E ROUND BUNCH, FURTHER DESCRIBED AS ABST 15 JOHN JETT TRACT 159 ACRES 2.089 AS REQUESTED BY PATRICIO CASTRO.**

The Planning and Zoning Commission met on Monday, September 27, 2021, at 6:00 p.m. for discussion and action on a proposed zone change from Patricio Castro for a zone change from R-1 (Single Family Residential District) to C-3 Third Commercial District) on property described as lot part of 12 Block 5 Rose Terrace #2.

The Planning and Zoning Commission has recommended to City Council to consider a zone change from R-1 (Single Family Residential District) to R-3 (Multi Family Residential) instead of the requested zone of C-3.

There were five (5) members of the Planning and Zoning Commission present at the meeting. The vote was in favor of the recommendation to City Council for a joint public hearing to be called on the re-zone from R-1 (Single Family Residential District) to R-3 (Multi Family Residential District)

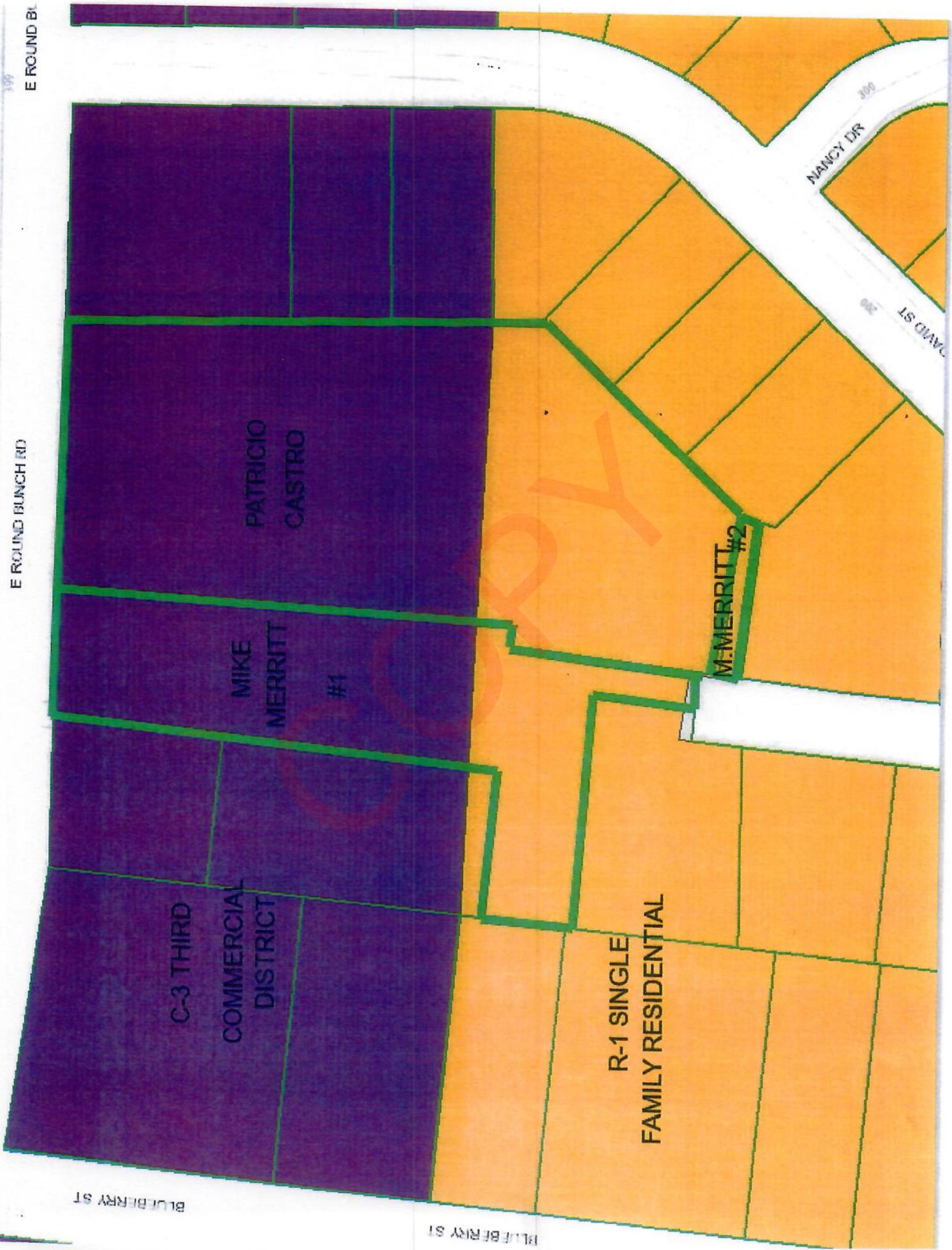
With a vote of four (4) FOR one (1) AGAINST four (4) ABSENT.

Respectfully submitted,

*/s/ Steve Quibodeaux*

Steve Quibodeaux, Vice Chairperson  
Planning and Zoning Commission

/ndp



# MEMO

## PLANNING AND DEVELOPMENT OFFICE

**TO: MAYOR AND CITY COUNCIL**

**FROM: PLANNING AND ZONING COMMISSION**

**DATE: SEPTEMBER 28, 2021**

**SUBJECT: RECOMMENDATION TO CALL A JOINT PUBLIC HEARING FOR CONSIDERATION AND POSSIBLE ACTION ON A REZONE REQUEST OF A LOT ON TENNEY STREET, FURTHER DESCRIBED AS LOT PART OF 7 BLOCK 1 ORANGE COUNTY FARMS SUBDIVISION, AS REQUESTED BY JAVIER BARRAS OF JBA HOMES CONSTRUCTION.**

---

The Planning and Zoning Commission met on Monday, September 27, 2021, at 6:00 p.m. for discussion and action on a proposed zone change from Javier Barras with JBA Homes Construction for a zone change from R-1 (Single Family Residential District) to R-3 (Multi Family Residential) on property described as lot part of 7 block 1 Orange County Farms.

There were five (5) members of the Planning and Zoning Commission present at the meeting. The vote was in favor of the recommendation to City Council for a joint public hearing to be called on the re-zone from R-1 (Single Family Residential District) to R-3 (Multi Family Residential District)

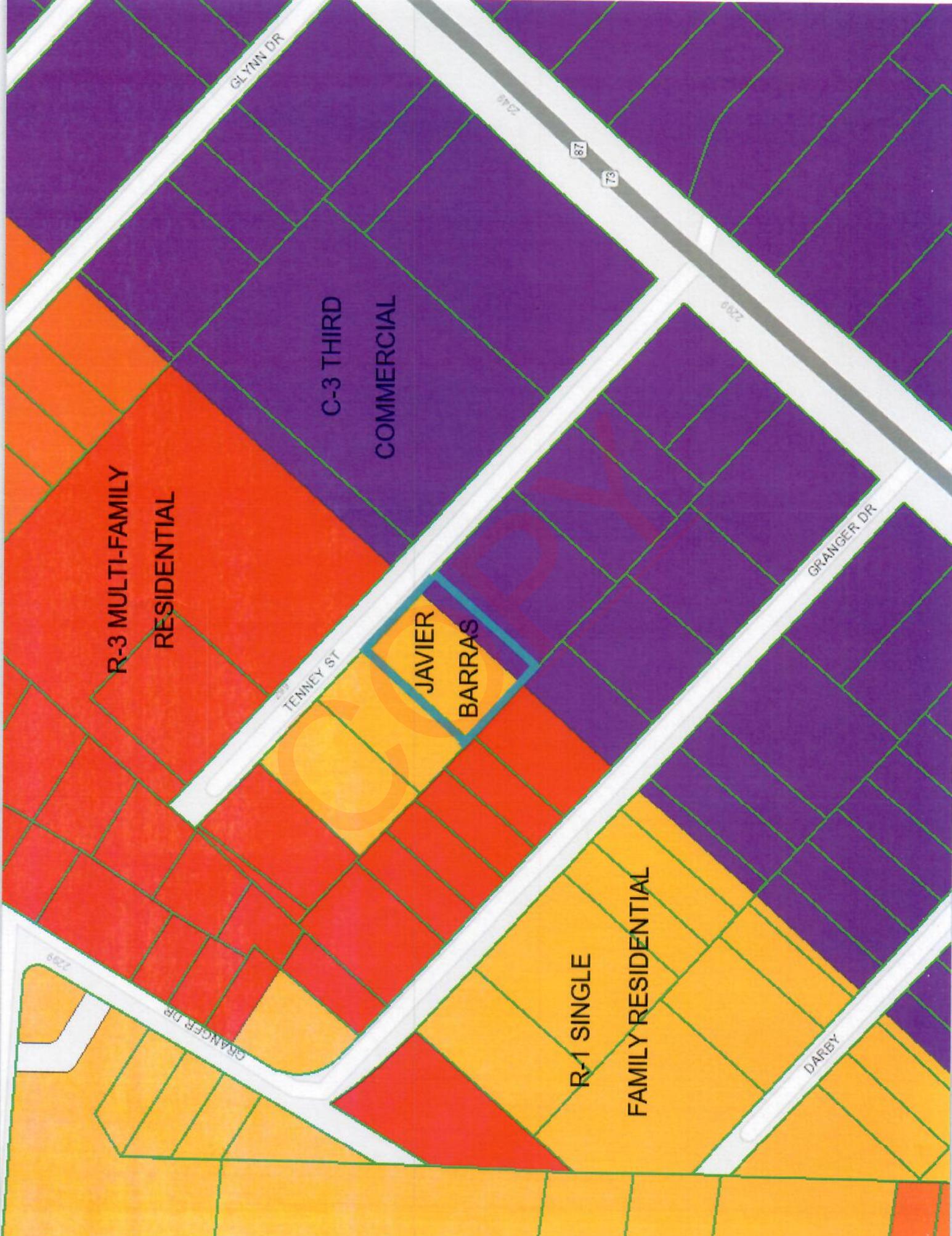
With a vote of five (5) FOR zero (0) AGAINST four (4) ABSENT.

Respectfully submitted,

*/s/ Steve Quibodeaux*

Steve Quibodeaux, Vice Chairperson  
Planning and Zoning Commission

/ndp





# October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>September 26</i>	<i>September 27</i>	<i>September 28</i>	<i>September 29</i>	<i>September 30</i>	1	2
3	4	5  City Council Meeting Cancelled	6	7	8	9
10  DANNY HARRINGTON!!!	11	12	13	14	15	16
17	18	19  City Council Meeting 6:00 p.m.	20  JEANIE MCDOWELL!	21	22	23
24  31	25	26	27	28	29	30