

**CITY COUNCIL MEETING  
CITY OF BRIDGE CITY**



**TUESDAY, FEBRUARY 20, 2024  
6:00 PM  
City Hall Council Chambers  
260 Rachal  
Bridge City TX 77611**

---

---

**1. CALL TO ORDER**

**2. INVOCATION**

**3. PLEDGE TO THE UNITED STATES FLAG AND THE STATE OF TEXAS FLAG**

**4. APPROVAL OF THE AGENDA**

**5. PROCLAMATIONS**

- (a) Proclamation presented to Dr. Olson Dentistry in recognition for its "50<sup>th</sup> Anniversary"
- (b) Proclamation presented to Bill Nickum – State Farm Insurance Agency in recognition for its "50<sup>th</sup> Anniversary"
- (c) Proclamation presented to Elaine Hearn – Hearn Real Estate Agent in recognition for its "50<sup>th</sup> Anniversary"

**6. CITIZEN COMMENTS**

*At this time comments will be taken from citizens on subject matters not on the agenda. All comments are limited to a maximum of three minutes for each speaker as adopted in the City of Bridge City Council Decorum and Procedures Policy. As noted in the Texas Open Meetings Act no deliberation of or decision about a subject not included on the current meeting notice shall be allowed by Council. Your comments are appreciated and will be forwarded to staff.*

**7. REPORTS & COMMENTS FROM:**

- (a) City Manager
- (b) City Council

- (c) City Staff
- (d) Mayor

## 8. RESOLUTIONS

- (a) Consideration and possible action to approve Resolution No. 2024-05(R) appoint Christopher Baker to the Orange County Economic Development Corporation
- (b) Consideration and possible action to approve Resolution No. 2024-06(R) appoint Christopher Baker to the Bridge City Chamber of Commerce

## 9. ITEMS FOR DISCUSSION & POSSIBLE ACTION

- (a) Consideration and possible action to approve the minutes of the February 6, 2024 City Council Regular Meeting
- (b) Consideration and possible action approve the bills list for the month of January 2024
- (c) Consider recommendation from the Planning and Zoning Commission to call a joint public hearing on February 5, 2024, on a request from Megan Beard and Lisha Hernandez for a zone change from R-1 (Single Family Residential District) to C-2 (Second Commercial District) instead of the requested zone of R-1 (Single Family Residential District) on property located on 1965 Miller Drive further described as Abst 6 Davis Tract 021 acres 2.089 (R10932)
- (d) Consideration and possible action to approve an Aerial Waiver authorizing Orange County Mosquito Control District to fly at low altitudes as required for the application of insecticides for the abatement of mosquitoes within the limits of the City of Bridge City for the year 2024
- (e) Presentation and consideration of the 2023 Racial Profiling Report by Bridge City Police Chief Tod McDowell

### EXECUTIVE SESSION

## 10. ADJOURN TO CLOSED EXECUTIVE SESSION

### **CITY COUNCIL TO GO INTO CLOSED EXECUTIVE SESSION PURSUANT TO THE PROVISION OF CHAPTER 551 OF THE TEXAS GOVERNMENT CODE FOR THE FOLLOWING SECTION:**

- (a) **Section 551.071. Consultations with Attorney** – discuss the status of litigation and claims involving Discovery Information Technologies, D&H Development LLC and arbitration with former officer Fielders

**11. RECONVENE INTO OPEN SESSION**

- (a) City Council will reconvene into open session for possible discussion and/or possible action regarding Item 10(a) above.

**12. ADJOURN**

**AGENDA POSTING CERTIFICATION:** I, the undersigned authority, do hereby certify that the February 20, 2024, Agenda of items to be considered by the City Council of Bridge City was posted on the City of Bridge City Bulletin Board located at City Hall, 260 Rachal, at 4:15 p.m. on Thursday, February 15, 2024.

*Jeanie McDowell*

JEANIE MCDOWELL, CITY SECRETARY

**EXECUTIVE SESSION STATEMENT:** The City Council of Bridge City reserves the right to adjourn into a Closed Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Chapter 551 of the TEXAS GOVERNMENT CODE, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices) and Section 551.087 (Deliberation Regarding Economic Development Negotiations).

**NOTICE OF ASSISTANCE:** Persons with disabilities who plan to attend this meeting are requested to contact the City Secretary's office 48 hours in advance of the meeting at 409.735.6801 and reasonable accommodations will be made for assistance.