

**CITY COUNCIL MEETING
CITY OF BRIDGE CITY**



TUESDAY, OCTOBER 15, 2024

6:00 PM

City Hall Council Chambers

260 Rachal

Bridge City TX 77611

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE TO THE UNITED STATES FLAG AND THE STATE OF TEXAS FLAG

4. APPROVAL OF THE AGENDA

5. PRESENTATION

- (a) Golden Triangle Polymers will present the City Council a donation in the amount of \$250,000 for recreational opportunities at the Bridge City Park

6. RESOLUTION FOR PRESENTATION

- (a) Consideration and possible action to approve Resolution No. 2024-14(R) accepting a donation in the amount of \$250,000 for recreational facilities to be constructed at the Bridge City Park

7. CITIZEN COMMENTS

At this time comments will be taken from citizens on subject matters not on the agenda. All comments are limited to a maximum of three minutes for each speaker as adopted in the City of Bridge City Council Decorum and Procedures Policy. As noted in the Texas Open Meetings Act no deliberation of or decision about a subject not included on the current meeting notice shall be allowed by Council. Your comments are appreciated and will be forwarded to staff.

8. REPORTS & COMMENTS FROM:

- (a) City Manager
(b) City Council

- (c) City Staff
- (d) Mayor

9. RESOLUTION

- (a) Consideration and possible action to approve Resolution No. 2024-15(R) assessing a collection fee in the amount of thirty percent (30%) to be collected by a collection agency

10. ITEMS FOR DISCUSSION & POSSIBLE ACTION

- (a) Consideration and possible action to approve minutes:
September 17, 2024 City Council Regular Meeting
September 24, 2024 City Council Special Meeting
- (b) Consideration and possible action to approve City bills for the month of September 2024
- (c) Consider a recommendation from the Planning and Zoning Commission to call a joint public hearing on October 21, 2024, on a request from Dr. David Olson of Roundbunch Road Enterprises - II, LLC for a zone change from R-1 (Single Family Residential District) and R-2 (Low Density Residential District) to C-2 (Second Commercial District) at Ferry Drive and Meadowlawn property further described as 15 acres of land out of and part of Abstract 6, Samuel Davis Tract 002C, 4.952 acres and part of Abstract 6 002D, 29.888 acres
- (d) Consideration and possible action to approve a Special Permit application from Mei Qin and Yao Yang, owners of Panda Spa and Wellness Center to open a massage parlor at 2429 Texas Avenue
- (e) Consideration and possible action to approve a contract for management services to Gary R. Traylor & Associates, Inc., for execution of Contract No. CDV23-0181 between the City of Bridge City and the Texas Department of Agriculture (TDA) regarding the 2023 Texas Community Development Block Grant Program for sewer improvements.
- (f) Consideration and possible action to approve a contract for engineering services to LJA Engineering, Inc., for execution of Contract No. CDV23-0181 between the City of Bridge City and the Texas Department of Agriculture (TDA) regarding the 2023 Texas Community Development Block Grant Program for sewer improvements.

11. ADJOURN

AGENDA POSTING CERTIFICATION: I, the undersigned authority, do hereby certify that the October 15, 2024, Agenda of items to be considered by the City Council of Bridge City was posted on the City of Bridge City Bulletin Board located at City Hall, 260 Rachal, at 4:30 p.m. on Monday, October 7, 2024.

Jeanie McDowell

JEANIE MCDOWELL, CITY SECRETARY

EXECUTIVE SESSION STATEMENT: The City Council of Bridge City reserves the right to adjourn into a Closed Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Chapter 551 of the TEXAS GOVERNMENT CODE, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices) and Section 551.087 (Deliberation Regarding Economic Development Negotiations).

NOTICE OF ASSISTANCE: Persons with disabilities who plan to attend this meeting are requested to contact the City Secretary's office 48 hours in advance of the meeting at 409.735.6801 and reasonable accommodations will be made for assistance.