

**CITY COUNCIL MEETING  
CITY OF BRIDGE CITY**



**TUESDAY, MAY 6, 2025**

**6:00 PM**

**City Hall Council Chambers**

**260 Rachal**

**Bridge City TX 77611**

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- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE TO THE UNITED STATES FLAG AND THE STATE OF TEXAS FLAG**
- 4. APPROVAL OF AGENDA**
- 5. CONDUCT CEREMONIES FOR COUNCIL MEMBERS**  
*(EL REALIZO DE CEREMONIAS A LOS MIEMBROS DEL CONCILIO)*
  - (a) Presentation of Certificate of Election to the Council Members - Places 1, 3, and 5  
*(Entrega de Acta de Elección al Alcalde y Concejales - Puestos 1, 3y 5)*
  - (b) Oaths of office:  
*Juramentos de cargo:*  
Council Member, Place 1  
*Concejal, Lugar 1*  
Council Member, Place 3  
*Concejal, Lugar 3*  
Council Member, Place 5  
*Concejal, Lugar 5*
  - (c) Newly elected officers seated on Council  
*(Oficiales recién elegidos asentados en el Concilio)*
  - (d) Recognition of outgoing Council Members  
*(Reconocimiento de Miembros del Concilio salientes)*

**6. CITIZEN COMMENTS**

*At this time comments will be taken from citizens on subject matters not on the agenda. All comments are limited to a maximum of three minutes for each speaker as adopted in the City of Bridge City Council Decorum and Procedures Policy. As noted in the Texas Open Meetings Act no deliberation of or decision about a subject not included on the current meeting notice shall be allowed by Council. Your comments are appreciated and will be forwarded to staff.*

**7. REPORTS & COMMENTS FROM:**

- (a) City Manager
- (b) City Council
- (c) City Staff
- (d) Mayor

**8. ITEMS FOR DISCUSSION & POSSIBLE ACTION**

- (a) Consideration and possible action to approve the minutes of April 15, 2025 City Council Regular Meeting
- (b) Consideration and possible action to appoint new Mayor Pro-Tem to the City Council, as required by the City Charter, Section 3.05
- (c) Consideration and possible action to appoint a City Council Liaison to the City Planning and Zoning Commission
- (d) Consideration and possible action to appoint a City Council Member to the Southeast Texas Regional Planning Commission
- (e) Consideration and possible action to appoint a Council Member to serve as the City Liaison on the Fire Department's Pension Committee
- (f) Consideration and possible action to appoint a Council Member to serve as the City Liaison on the Animal Shelter Advisory Committee
- (g) Consideration and possible action to appoint a Council Member as City Council representative to the Economic Development Corporation
- (h) Consideration and possible action to appoint a Council Member as City Council liaison to the Library Advisory Board
- (i) Consideration and possible action to appoint a Council Finance Committee

- (j) Consider a recommendation from the Planning and Zoning Commission to call a joint public hearing on May 19, 2025, on a request from Tara Oney for a zone change from R-1 (Single Family Residential District) to C-3 (Third Commercial District) at 155 Texas Avenue, Bridge City, TX, property further described as 382 ABST, 382 Thomas Bowles, Tract 001, Acres 29.901 and TR001A-3

## 9. ADJOURN

**AGENDA POSTING CERTIFICATION:** I, the undersigned authority, do hereby certify that the May 6, 2025, Agenda of items to be considered by the City Council of Bridge City was posted on the City of Bridge City Bulletin Board located at City Hall, 260 Rachal, at 3:00 p.m. on Friday, May 2, 2025.

*/s/ Jeanie McDowell*

JEANIE MCDOWELL, CITY SECRETARY

**EXECUTIVE SESSION STATEMENT:** The City Council of Bridge City reserves the right to adjourn into a Closed Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Chapter 551 of the TEXAS GOVERNMENT CODE, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices) and Section 551.087 (Deliberation Regarding Economic Development Negotiations).

**NOTICE OF ASSISTANCE:** Persons with disabilities who plan to attend this meeting are requested to contact the City Secretary's office 48 hours in advance of the meeting at 409.735.6801 and reasonable accommodations will be made for assistance.