

**CITY COUNCIL MEETING AGENDA
CITY OF BRIDGE CITY**



**TUESDAY, JULY 7, 2020
6:00 PM**

**City Hall Council Chambers
260 Rachal
Bridge City TX 77611**

VIA TELEPHONE CONFERENCE

NOTICE IS HEREBY GIVEN in accordance with order of the Office of the Governor issued March 16, 2020, the City Council of the City of Bridge City will conduct a Regular Meeting scheduled for **6:00 p.m. on Tuesday, July 7, 2020**, at the City Hall, 260 Rachal, Bridge City, Texas by telephone conference in order to advance the public health goal of limiting face-to-face meetings (also called “social distancing”) to slow the spread of the Coronavirus (COVID-19). **There will be no public access to the location described above.**

The public dial-in number to participate in the telephonic meeting is:

Toll free at 1 866 899 4679 or (646) 749-3117

Access Code: 423-941-901#

If you need assistance on how to operate your phone (eg. how to mute and unmute your phone) for this meeting, please call ahead and I will walk you through it.

For this meeting, the presiding officer will be the only member of the City Council physically present at the location described above. All other members of the City Council may participate in this meeting remotely through telephone or video conference providing for two-way audio communication for each member of the City Council.

This Meeting Agenda is posted online at www.bridgcitytex.com.

This meeting will be recorded and the recording will be available to the public in accordance with the Open Meetings Act upon written request.

- 1. CALL TO ORDER/IDENTIFICATION OF A QUORUM (ROLL CALL)**
- 2. INVOCATION**
- 3. APPROVAL OF THE AGENDA**
- 4. REPORTS & COMMENTS FROM:**

- (a) City Manager
- (b) City Council
- (c) City Staff
- (d) Mayor

5. CITIZEN COMMENTS

At this time comments will be taken from citizens on subject matters not on the agenda. All comments are limited to a maximum of three minutes for each speaker as adopted in the City of Bridge City Council Decorum and Procedures Policy. As noted in the Texas Open Meetings Act no deliberation of or decision about a subject not included on the current meeting notice shall be allowed by Council. Your comments are appreciated and will be forwarded to staff.

6. RESOLUTIONS

- (a) Consideration and possible action to approve Resolution No. 2020-12(R) approving the submission of an application for a Public Safety Office Criminal Justice Division grant, PPE for Police 2020 to be operated for the FY2019-2020 year

8. ITEMS FOR DISCUSSION & POSSIBLE ACTION

- (a) Consideration and possible action to approve the recommendation from the City Insurance Committee for the 2020-2021 fiscal year to purchase the following:
 - United Health Care for Employee Medical
 - Cigna Plan for Employee Dental
 - Fort Dearborn for Employee Life and Accidental Death and Dismemberment Insurance

9. ADJOURN

AGENDA POSTING CERTIFICATION: I, the undersigned authority, do hereby certify that the July 7, 2020 Agenda of items to be considered by the City Council of Bridge City was posted on the City of Bridge City Bulletin Board located at City Hall, 260 Rachal, at 8:45 p.m. on Wednesday, July 1, 2020.

/s/Jeanie McDowell

JEANIE MCDOWELL, CITY SECRETARY

EXECUTIVE SESSION STATEMENT: The City Council of Bridge City reserves the right to adjourn into a Closed Executive Session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Chapter 551 of the TEXAS GOVERNMENT CODE, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices) and Section 551.087 (Deliberation Regarding Economic Development Negotiations).

NOTICE OF ASSISTANCE: Persons with disabilities who plan to attend this meeting are requested to contact the City Secretary's office 48 hours in advance of the meeting at 409.735.6801 and reasonable accommodations will be made for assistance.

AGENDA REMOVAL CERTIFICATION: I, the undersigned, do hereby certify that the attached agenda was removed from the City of Bridge City Bulletin Board on the following date and time:

Date / Time

By